

CITY OF WASHINGTON, GEORGIA  
P. O. BOX 9/102 EAST LIBERTY STREET  
WASHINGTON, GA 30673  
706-678-3277

## ROOFING PERMIT

**LOCATION NUMBER AND STREET NAME:** \_\_\_\_\_  
**DATE:** \_\_\_\_\_ **EXPIRES:** \_\_\_\_\_ **PERMIT NO:** \_\_\_\_\_ **MAP&PARCEL:** \_\_\_\_\_  
**OWNER NAME:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_ **CELL:** \_\_\_\_\_  
**MAILING ADDRESS:** \_\_\_\_\_  
**CONTRACTOR NAME /ADDRESS:** \_\_\_\_\_  
**LICENSE NO:** \_\_\_\_\_ **TELEPHONE NO:** \_\_\_\_\_ **CELL:** \_\_\_\_\_  
**SCHEDULED COMPLETION:** \_\_\_\_\_ **COST:** \_\_\_\_\_ **HEATED SQ FT:** \_\_\_\_\_  
**UNHEATED SQ FT:** \_\_\_\_\_ **TOTAL SQ FT:** \_\_\_\_\_ **BASEMENT:** YES \_\_\_ NO \_\_\_ **FULL** \_\_\_  
**PARTIAL** \_\_\_ **FINISHED:** YES \_\_\_ NO \_\_\_ **SQ FT** \_\_\_\_\_ **NO. OF STORIES (EXCLUDE BASEMENT)** \_\_\_\_\_  
**USABLE ATTIC SPACE:** YES \_\_\_ NO \_\_\_ **TYPE OF CONSTRUCTION:** NEW: \_\_\_ **ADDITION:** \_\_\_  
**RENOVATION:** \_\_\_ **OTHER:** \_\_\_\_\_ **ZONING:** \_\_\_\_\_

### PUT IN CONSPUCUOUS PLACE ON JOB SITE

THIS PERMIT, WITH A SET OF SPECIFICATIONS AND DRAWINGS ATTACHED **MUST** BE DISPLAYED AT THE ADDRESS SHOWN ABOVE DURING THE ENTIRE PERIOD OF CONSTRUCTION.

### FOUNDATION INSPECTIONS:

**MOBILE HOMES:**  
**MH-ANCHOR RODS:** \_\_\_\_\_ **TIE DOWNS:** \_\_\_\_\_ **UNDERPINNING:** \_\_\_\_\_ **TYPE:** \_\_\_\_\_  
**LOCATION ON LOT:** \_\_\_\_\_ **DATE OF INSPECTION:** \_\_\_\_\_  
**INSPECTED BY:** \_\_\_\_\_

**MODULAR AND REGULAR HOMES:**  
**NEW HOME – EXCAVATION:** \_\_\_\_\_ **FORMS:** \_\_\_\_\_ **REINFORCING:** \_\_\_\_\_ **DRAINAGE:** \_\_\_\_\_  
**GROUND TREATMENT:** \_\_\_\_\_ **FOOTINGS:** \_\_\_\_\_ **CONCRETE DEPTH:** \_\_\_\_\_ **CONCRETE**  
**BLOCK SIZE:** \_\_\_\_\_ **LOCATION ON LOT:** \_\_\_\_\_ **DATE OF INSPECTION:** \_\_\_\_\_  
**INSPECTED BY:** \_\_\_\_\_

### FRAME INSPECTIONS:

**WALL & ROOM FRAMING:** \_\_\_ **HEATING:** \_\_\_ **A/C:** \_\_\_ **CHIMNEY:** \_\_\_ **PLUMBING:** \_\_\_ **ROOF:** \_\_\_  
**NUMBER OF FULL BATHROOMS:** \_\_\_ **NUMBER OF PARTIAL BATHROOMS:** \_\_\_ **DATE OF**  
**INSPECTION:** \_\_\_\_\_ **INSPECTED BY:** \_\_\_\_\_ **ELECTRICAL ROUGHED IN:** \_\_\_  
**MAIN SWITCH AMPS:** \_\_\_ **NO. CIRCUITS:** \_\_\_ **ELECTRICAL SUPPLIER:** \_\_\_\_\_  
**DATE OF INSPECTION:** \_\_\_\_\_ **INSPECTED BY:** \_\_\_\_\_

### FINAL INSPECTION:

**STRUCTURE CLEANED, COMPLETE AND READY FOR OCCUPANCY:** YES \_\_\_ NO \_\_\_  
**REINSPECTION NEEDED:** YES \_\_\_ NO \_\_\_ **DATE OF INSPECTION:** \_\_\_\_\_

**INSPECTION BY:** \_\_\_\_\_ **PLEASE CALL FOR INSPECTION - 706-401-2318**

**DO NOT OCCUPY THE BUILDING UNTIL ABOVE IS SIGNED**

THE PROPERTY OWNER/REPRESENTATIVE IS RESPONSIBLE FOR OBTAINING PROPER PERMITS

**Signature** \_\_\_\_\_ **Permit Fee \$** \_\_\_\_\_