

**CITY OF WASHINGTON
COUNCIL MEETING AGENDA
Monday, November 10, 2025 @ 6:00 PM
Edward B. Pope Conference Center**

- I. Call to Order by Mayor Bailey
- II. Invocation
- III. Pledge of Allegiance
- IV. Approval of October 15, 2025, Special Called Meeting Minutes
Approval of October 20, 2025, Regular Meeting Minutes
Approval of October 20, 2025, Special Called Meeting Minutes
- V. Approval of Meeting Agenda
- VI. Citizens' Comments: Limit to 3 minutes
- VII. Committee/Board/Authority Reports Review:
 - a. Included in Packets
- VIII. City Attorney Discussion/Action Items:
 - a. Tabled Item from last meeting: An Ordinance to amend the Code of Ethics
- IX. City Administrator Discussion/Action Item
 1. Water Department Presentation by Greg Fanning
- X. Mayor Discussion Items/Action Item
- XI. Council Members' Discussion Items:
 1. Councilwoman Kimberly J. Rainey:
 - a. Water Department: I have a handout for the citizens to ease their minds and end some of the panic around the Brightwood situation and Legionnaires' Disease. It was scary, and I don't think the city did a great job of equipping its citizens with the necessary information to feel safe. Yes, we have a water problem, but this particular situation wasn't the city's fault. I have the reports. I even had them verified by some friends in another city's water department.
 - b. Fire Department: I would like to see the Fire Department be more proactive. A couple of citizens asked why the fire department didn't come to the homes to offer services such as proper care and use of fire extinguishers and smoke detectors, etc. I also like to see the meeting space used for the community.
 - c. Where are we on the projects I brought up last month? Habitat for Humanity, Wall Street on Whitehall, and Boys & Girls Club. When I emailed the City Administrator requesting this information, I never received a response with the information that I needed to do the job that the citizens elected me to do.
 - d. Here is a list of items I need to make an informed decision regarding the budget:
Organizational Chart, Personnel Policies and Procedures, Utility Final Bill/Cut-off/Write off Procedures, Edmunds Procedures, Check Ledger, Contracts & Reports from Carter & Sloope, How Clean Spark Revenue is distributed/Used, AARA Funds/COVID Funds, Credit Card Receipts, CDs, Mutual Fund Trust, GEFA Grant, CDBG Grants, and Invoices. I don't need to take them with me, but I need access to these documents.
- XII. Council Members' Action Items:
 1. Councilman Andy Anderson:
 - a. I make a motion to approve the creation of a budget item to allocate an amount to be determined to establish funding for critical water infrastructure repair and improvements beginning with the 2026 budget.
- XIII. Executive Session regarding personnel, litigation, or real estate matters. (If needed).
- XIV. Return to Regular Session and any votes that may be needed from Executive Session
- XV. Adjournment